Commonwealth of Kentucky Michael G. Adams, Secretary of St

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|---|--------------|---|-------------|--|
| Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Annual Report Online Filing For the Year 2024 | ARP | |
| Company: | | &L Management Indiana Inc | | |
| Company ID: | | 1218618 | | |
| State of origin: | | ndiana | | |
| Formation date: | | ////2022 12:00:00 AM | | |
| Date filed: | | 3/29/2024 3:51:33 PM | | |
| Fee: | \$ | 615.00 | | |
| Principal Office | | ED WE | | |
| 500 Pike Street | | | | |
| Charlestown, IN 47 | 111 | | | |
| | | | | |
| Registered Agent Name/Address | | | | |
| Steven Leach | | | | |
| 543 West Street | | | | |
| Bedford, KY 40006 | | | | |
| | | | | |
| Current Officers | s S | | | |
| President | Steven Leach | 2144 Railroad Court, Madison, IN 47250 | | |
| Secretary | Ethan Leach | 500 Pike Street, Charlestown, IN 47111 | | |
| | | | | |
| | | | | |
| County: | | CLARK | | |
| Business size: | | Small | | |
| Business type: | | Miscellaneous Services | | |
| | | | | |
| Signatures | | | | |
| Signature | S | Steve Leach | | |
| Title | F | President | | |
| | | | | |