## Commonwealth of Kentucky Michael G. Adams, Secretary of St

|   | I                                      |   |   | Tee Tecerpt. | λ. φ10.00 |  |
|---|--|---|---|--------------|-----------|--|
| Michael G.<br>Secretary o<br>P. O. Box<br>Frankfort, KY 4<br>(502) 564<br>http://www.so | of State<br>1150<br>0602-1150<br>-3490 |   | Annual Report<br>Online Filing<br>For the Year 2024 |              | ARP       |  |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:                          | 1329<br>Kent                           | STIC RUINS<br>9518<br>tucky<br>8/2023 12: | S PHOTOGRAPHY, LLC                                  |              |           |  |
| Date filed:   |  | /2023 12.                                 |   |              |           |  |
| Fee:  | \$15.                                  |   | .09 1 10  |              |           |  |
| Principal Office  |  | .00                                       | D WE  |              |           |  |
| 910 N. SECOND S   |  |   | S S A   |              |           |  |
| CENTRAL CITY, K   | Y 42330                                | 15  |   |              |           |  |
|   |  |   |   |              |           |  |
| Registered Agent Name/Address   |  |   |   |              |           |  |
| BOBBY K. JUSTIC<br>910 N. SECOND S<br>CENTRAL CITY, K                                   | т.                                     |   |   | UC           |           |  |
| Members/Managers  |  |   |   |              |           |  |
| Manager   | BOBBY K. JUST                          | ICE                                       | 910 N. Second St., Central City, K                  | Y 42330      |           |  |
| Member  | SARAH D. JUSTI                         | ICE                                       | 5120 South Pines Dr., Jacksonville,                 | , FL 32207   |           |  |
| Member  | LISA J. JUSTICE                        | 01.                                       | 910 N. Second St., Central City, K                  | Y 42330      |           |  |
|   |  |   | DED WE FALLAND                                      |              |           |  |
| County:   | Mu                                     | uhlenberg                                 | 50 653/   |              |           |  |
| Business size:  |  | nall                                      |   |              |           |  |
| Business type:  | Mi                                     | scellaneous                               | Retail  |              |           |  |
| Signatures  |  |   |   |              |           |  |
| Signature   | Bobb                                   | by Justice                                |   |              |           |  |
| Title   | Owne                                   | er  |   |              |           |  |
|   |  |   |   |              |           |  |