

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
0000619  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/10/2016 9:56:33 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** AMERICAN BUILDING COMPANY  
**Company ID:** 0000619  
**State of origin:** Kentucky  
**Formation date:** 2/4/1949 12:00:00 AM  
**Date filed:** 6/10/2016 9:56:33 AM  
**Fee:** \$15.00

**Principal Office**

STE. 400  
4 W. 4TH ST.  
NEWPORT, KY 41071

**Registered Agent Name/Address**

JOHN E. LANGE, III  
400 LAWYERS BLDG.  
4TH. & YORK STS.  
NEWPORT, KY 41071

**Current Officers**

|                |                    |  |
|----------------|--------------------|--|
| President      | John E Lange III   | 4 West Fourth Street, Newport, Ky. 41071 |
| Secretary      | John E Lange III   | 4 West Fourth Street, Newport Ky. 41071  |
| Vice President | Michael W. Federle | 4 West Fourth Street, Newport, Ky. 41071 |

**Directors**

|          |                   |  |
|----------|-------------------|--|
| Director | Mike Federle      | 4 West Fourth Street, Ste. 400, Newport, Ky. 41071 |
| Director | Scott M. Powers   | 4 West Fourth Street, Ste. 400, Newport, Ky. 41071 |
| Director | John E. Lange III | 4 West Fourth Street, Ste. 400, Newport, Ky. 41071 |

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | MICHAEL W FEDERLE |
| <b>Title</b>     | ATTORNEY          |