

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

NARP

0083519

Michael G. Adams  
KY Secretary of State

Received and Filed

4/20/2023 10:07:16 AM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2023

ARP

**Company:** KENTUCKY LIONS EYE FOUNDATION, INC.  
**Company ID:** 0083519  
**State of origin:** Kentucky  
**Formation date:** 11/1/1954 12:00:00 AM  
**Date filed:** 4/20/2023 10:06:02 AM  
**Fee:** \$15.00

**Principal Office**

301 E. MUHAMMAD ALI BLVD  
LOUISVILLE, KY 40202

**Registered Agent Name/Address**

LINDY LAMKIN  
301 E. MUHAMMAD ALI BLVD  
LOUISVILLE, KY 40202

**Current Officers**

CEO	Lindy Lamkin	301 East Muhammad Ali Blvd., Louisville, KY 40202
President	Ramon Buntin	301 East Muhammad Ali Blvd., Louisville, KY 40202
Secretary	Mark Fietsch	301 East Muhammad Ali Blvd., Louisville, KY 40202
Treasurer	Dale Barrett	301 East Muhammad Ali Blvd., Louisville, KY 40202
Vice President	Carol Hollander	301 East Muhammad Ali Blvd., Louisville, KY 40202
Vice President	Mac Ferguson	301 East Muhammad Ali Blvd., Louisville, KY 40202
Vice President	Pam Elrod	301 East Muhammad Ali Blvd., Louisville, KY 40202

**Directors**

Director	John Johnson	301 East Muhammad Ali Blvd., Louisville, KY 40202
Director	Ramon Buntin	301 East Muhammad Ali Blvd., Louisville, KY 40202
Director	Dale Barrett	301 East Muhammad Ali Blvd., Louisville, KY 40202
Director	Mark Fietsch	301 East Muhammad Ali Blvd., Louisville, KY 40202
Director	Carol Hollander	301 East Muhammad Ali Blvd., Louisville, KY 40202
Director	Mac Ferguson	301 East Muhammad Ali Blvd., Louisville, KY 40202
Director	Pam Elrod	301 East Muhammad Ali Blvd., Louisville, KY 40202

**Trustees**

Trustee	John Johnson	301 East Muhammad Ali Blvd., Louisville, KY 40202
Trustee	Jimmy Tipton	301 East Muhammad Ali Blvd., Louisville, KY 40202
Trustee	Verna Sharp	301 East Muhammad Ali Blvd., Louisville, KY 40202

**Signatures**

<b>Signature</b>	Lindy Lamkin
<b>Title</b>	Executive Director