

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0168819**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/30/2016 12:19:04 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** JESSAMINE COUNTY HOSPICE CHARITIES, INC.  
**Company ID:** 0168819  
**State of origin:** Kentucky  
**Formation date:** 7/21/1982 12:00:00 AM  
**Date filed:** 6/30/2016 12:19:04 PM  
**Fee:** \$15.00

**Principal Office**

102 WEST MAPLE STREET  
NICHOLASVILLE, KY 40356

**Registered Agent Name/Address**

ELLEN L. MILLER  
102 WEST MAPLE STREET  
NICHOLASVILLE, KY 40356

**Current Officers**

President	Walt Jourdan	305 Hawthorne Dr Nicholasville, Ky. 40356
Secretary	Ruth Ann Fain	2338 Union Mill Nicholasville, Ky. 40356
Treasurer	Ellen Miller	203 Ironwood Dr Nicholasville, KY 40356
Vice President	Dennis King	4779 Sulpher Well Nicholasville, Ky. 40356

**Directors**

Director	Walt Jourdan	305 Hawthorne Dr. Nicholasville, Ky. 40356
Director	Dennis King	4779 Sulpher Well Nicholasville, Ky. 40356
Director	Ruth Ann Fain	2338 Union Mill Nicholasville, Ky. 40356
Director	Ellen L Miller	203 Ironwood Drive Nicholasville, KY 40356

**Signatures**

<b>Signature</b>	Ellen L Miller
<b>Title</b>	Treasurer