

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0172019

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

5/29/2019 12:21:08 PM

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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SIEMENS MEDICAL SOLUTIONS USA INC.  
**Company ID:** 0172019  
**State of origin:** Delaware  
**Formation date:** 11/15/1982 12:00:00 AM  
**Date filed:** 5/29/2019 12:21:08 PM  
**Fee:** \$15.00

**Principal Office**

40 LIBERTY BOULEVARD  
MALVERN, PA 19355

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|                     |                         |                                              |
|---------------------|-------------------------|----------------------------------------------|
| CEO                 | DAVID PACITTI           | 40 LIBERTY BLVD, MALVERN, PA 19355           |
| CFO                 | ANN CUSTIN              | 40 LIBERTY BLVD, MALVERN, PA 19355           |
| Assistant Secretary | CAROLINE ELAINE OCHITAL | 62 FLANDERS-BARTLEY ROAD, FLANDERS, NJ 07836 |
| Secretary           | KEVIN ROYER             | 62 FLANDERS-BARTLEY ROAD, FLANDERS, NJ 07836 |
| Treasurer           | ANN CUSTIN              | 40 LIBERTY BLVD, MALVERN, PA 19355           |
| President           | DAVID PACITTI           | 40 LIBERTY BLVD, MALVERN, PA 19355           |
| Vice President      | ANN CUSTIN              | 40 LIBERTY BLVD, MALVERN, PA 19355           |
| Vice President      | KEVIN ROYER             | 62 FLANDERS-BARTLEY ROAD, FLANDERS, NJ 07836 |

**Directors**

|          |               |                                    |
|----------|---------------|------------------------------------|
| Director | DAVID PACITTI | 40 LIBERTY BLVD, MALVERN, PA 19355 |
| Director | ANN CUSTIN    | 40 LIBERTY BLVD, MALVERN, PA 19355 |

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | PAULA KIEFER     |
| <b>Title</b>     | AUTHORIZED AGENT |