# Kentucky Secretary of State Annual Report

# This Annual Report was submitted electronically

Company JOHN J. PLUMMER, CPA, P.S.C.

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**Fee** \$15.00

### **Principal Office**

## **Registered Agent**

702 MASTER STREET P O BOX 360 CORBIN, KY 40702 JOHN J. PLUMMER, CPA 125 LIBERTY ST., BOX 1033 BARBOURVILLE, KY 40906

#### **Officers**

Sole Officer	John J Plummer	PO BOX 360, CORBIN, KY 40702
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#### **Directors**

	Director	John J Plummer	P O Box 360, Corbin, KY 40702
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#### **Shareholders**

Shareholder Jo	hn J Plummer	PO BOX 360, CORBIN	, KY 40702
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# **Signatures**

Signature virginia wade Title accountant