

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

**0285919**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**6/9/2015 9:26:12 AM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ELECTRICAL SYSTEMS, INC.  
**Company ID:** 0285919  
**State of origin:** Kentucky  
**Formation date:** 5/1/1991 12:00:00 AM  
**Date filed:** 6/9/2015 9:26:12 AM  
**Fee:** \$15.00

**Principal Office**

535 BRANNON ROAD  
NICHOLASVILLE, KY 40356

**Registered Agent Name/Address**

DANIEL R. HART  
535 BRANNON ROAD  
NICHOLASVILLE, KY 40356

**Current Officers**

Sole Officer	Daniel R Hart	535 Brannon Road Nicholasville, KY 40356
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**Signatures**

<b>Signature</b>	Daniel R Hart
<b>Title</b>	President