

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0285919

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/28/2017 1:45:47 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ELECTRICAL SYSTEMS, INC.  
**Company ID:** 0285919  
**State of origin:** Kentucky  
**Formation date:** 5/1/1991 12:00:00 AM  
**Date filed:** 6/28/2017 1:45:47 PM  
**Fee:** \$15.00

**Principal Office**

535 BRANNON ROAD  
NICHOLASVILLE, KY 40356

**Registered Agent Name/Address**

DANIEL R. HART  
535 BRANNON ROAD  
NICHOLASVILLE, KY 40356

**Current Officers**

Sole Officer      Daniel R Hart      535 Brannon Road Nicholasville, KY 40356

County: Jessamine  
Business size: Small  
Business type: Other

**Signatures**

**Signature**      Daniel R Hart  
**Title**      President