

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0321619**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/13/2012 4:32:52 PM**  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** DEER LAKE ASSOCIATION, INC.  
**Company ID:** 0321619  
**State of origin:** Kentucky  
**Formation date:** 10/18/1993 12:00:00 AM  
**Date filed:** 6/13/2012 4:32:52 PM  
**Fee:** \$15.00

**Principal Office**

201 East Main Street, Suite 1000  
LEXINGTON, KY 40507

**Registered Agent Name/Address**

W. TERRY MCBRAYER  
201 E MAIN ST STE 1000  
LEXINGTON, KY 40507

**Current Officers**

President	Curtis Sharff	4104 Heraldry Court, Lexington, KY 40513
Secretary	David Caldwell	1052 Taborlake Way, Lexington, KY 40502

**Directors**

Director	W Terry McBrayer	201 EAST MAIN STREET, SUITE 1000, LEXINGTON, KY 40507
Director	David Caldwell	1052 Taborlake Way, Lexington, KY 40502
Director	Curtis Sharff	4104 Heraldry Court, Lexington, KY 40513

**Signatures**

<b>Signature</b>	W. Terry McBrayer
<b>Title</b>	Director