

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0339219  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
8/15/2017 9:49:20 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** THE WILLIAM H. BAUER FOUNDATION FOR PRESERVATION OF THE  
PILCHER ORGAN AT MEMORIAL AUDITORIUM, INC.  
**Company ID:** 0339219  
**State of origin:** Kentucky  
**Formation date:** 12/5/1994 12:00:00 AM  
**Date filed:** 8/15/2017 9:49:20 PM  
**Fee:** \$15.00

**Principal Office**

970 SOUTH 4TH STREET  
LOUISVILLE, KY 40203

**Registered Agent Name/Address**

TIMOTHY BAKER  
970 SOUTH 4TH STREET  
LOUISVILLE, KY 40203

**Current Officers**

|                |                   |  |
|----------------|-------------------|--|
| President      | Timothy L Baker   | 2432 PARKDALE AVE LOUISVILLE, KY 40220   |
| Secretary      | DAVID MINTON      | 303 DONARD PARK AVE. LOUISVILLE KY 40218 |
| Vice President | Philip T Hines Jr | 3916 GRANDVIEW AVE LOUISVILLE, KY 40207  |
| Treasurer      | DAVID MINTON      | 303 DONARD PARK AVE. LOUISVILLE KY 40218 |

**Directors**

|          |                       |   |
|----------|-----------------------|---|
| Director | MRS.WILLIAM H. BAUER  | 119 N. BIRCHWOOD AVE LOUISVILLE KY 40206  |
| Director | ELAINE LAURENZ        | 719 ORMSBY AVE. LOUISVILLE KY 40203       |
| Director | DAVID W. PILKINTON    | 114 BONNER AVE. LOUISVILLE KY 40207       |
| Director | DAVID C. SCHROTH, JR. | 5522 BROKERS TIP LANE LOUISVILLE KY 40272 |
| Director | HERBERT BRABANDT      | 6113 RODES DR. LOUISVILLE KY 40222        |

County: Jefferson  
Business type: Other

**Signatures**

**Signature** TIMOTHY LEE BAKER  
**Title** PRESIDENT