# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

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## **Principal Office**

#### **Registered Agent**

816 FOREST LAKE DRIVE LEXINGTON, KY 40515 ALBERT MILLER III 816 FOREST LAKE DR LEXINGTON, KY 40515

# Officers

Sole Officer Albert Miller III

816 forest lake dr. lexington,ky. 40515

# **Signatures**

Signature Title

Albert Miller III President