

**Commonwealth of Kentucky**  
**Elaine N. Walker, Secretary of State**

NARP  
0487819  
Elaine N. Walker  
Secretary of State  
Received and Filed  
7/5/2011 4:57:46 PM  
Fee receipt: \$15.00

Elaine N. Walker  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** PADUCAH MARINE FIREFIGHTING COALITION, INC.  
**Company ID:** 0487819  
**State of origin:** Kentucky  
**Formation date:** 1/27/2000 12:00:00 AM  
**Date filed:** 7/5/2011 4:57:46 PM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 2305  
PADUCAH, KY 42002

**Registered Agent Name/Address**

C. RONALD JAMES  
P.O. BOX 2305  
4540 CLARKS RIVER ROAD  
PADUCAH, KY 42002

**Current Officers**

|                |                      |                                             |
|----------------|----------------------|---------------------------------------------|
| President      | Thomas L. Freeman    | P.O. Box 2305, Paducah, Kentucky 42002-2305 |
| Secretary      | ASHLEIGH R. SULLIVAN | P.O. Box 2305, Paducah, Kentucky 42002-2305 |
| Vice President | David Duane Dubrock  | 100 Scott Street, Metropolis, IL 62960      |

**Directors**

|          |                     |                                        |
|----------|---------------------|----------------------------------------|
| Director | C. Ronald James     | P.O. Box 2305, Paducah, Kentucky 42002 |
| Director | Thomas L. Freeman   | P.O. Box 2305, Paducah, Kentucky 42002 |
| Director | David Duane Dubrock | 100 Scott Street, Metropolis, IL 62960 |

**Signatures**

|                  |                                      |
|------------------|--------------------------------------|
| <b>Signature</b> | Sarah McGee                          |
| <b>Title</b>     | General Counsel - James Marine, Inc. |