

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

NARP
0487819
Alison Lundergan Grimes
KY Secretary of State
Received and Filed
5/16/2012 11:42:04 AM
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Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

Annual Report
Online Filing

ARP

Company: PADUCAH MARINE FIREFIGHTING COALITION, INC.
Company ID: 0487819
State of origin: Kentucky
Formation date: 1/27/2000 12:00:00 AM
Date filed: 5/16/2012 11:42:04 AM
Fee: \$15.00

Principal Office

P.O. BOX 2305
PADUCAH, KY 42002

Registered Agent Name/Address

C. RONALD JAMES
P.O. BOX 2305
4540 CLARKS RIVER ROAD
PADUCAH, KY 42002

Current Officers

| | | |
|----------------|----------------------|---|
| President | Thomas L. Freeman | P.O. Box 2305, Paducah, Kentucky 42002-2305 |
| Secretary | ASHLEIGH R. SULLIVAN | P.O. Box 2305, Paducah, Kentucky 42002-2305 |
| Vice President | David Duane Dubrock | 100 Scott Street, Metropolis, IL 62960 |

Directors

| | | |
|----------|---------------------|--|
| Director | C. Ronald James | P.O. Box 2305, Paducah, Kentucky 42002 |
| Director | Thomas L. Freeman | P.O. Box 2305, Paducah, Kentucky 42002 |
| Director | David Duane Dubrock | 100 Scott Street, Metropolis, IL 62960 |

Signatures

| | |
|------------------|-------------|
| Signature | Sarah McGee |
| Title | Attorney |