

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

LARP  
0529019  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
3/17/2023 9:44:55 PM  
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Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
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For the Year 2023**

**ARP**

**Company:** JACKSON COUNTY MEDICAL AND CHIROPRACTIC CENTER, PLC  
**Company ID:** 0529019  
**State of origin:** Kentucky  
**Formation date:** 1/15/2002 12:00:00 AM  
**Date filed:** 3/17/2023 9:42:02 PM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 616  
LONDON, KY 40743

**Registered Agent Name/Address**

ADAM J. HIGH, D.C.  
4527 HWY. 30 WEST  
ANNVILLE, KY 40402

**Members/Managers**

Member	Adam J. High	302 Falls Street, London, KY 40741
Member	Pinkesh Patel	302 Falls Street, London, KY 40741

**Signatures**

<b>Signature</b>	Pinkesh Patel
<b>Title</b>	Member