

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP

0556919

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

4/28/2014 12:25:21 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** THE VILLAS BOAT CLUB INC.  
**Company ID:** 0556919  
**State of origin:** Kentucky  
**Formation date:** 3/26/2003 12:00:00 AM  
**Date filed:** 4/28/2014 12:25:21 PM  
**Fee:** \$15.00

**Principal Office**

44 PUBLIC SQUARE  
SOMERSET, KY 42501

**Registered Agent Name/Address**

CITIZENS NATIONAL BANK  
44 PUBLIC SQUARE  
SOMERSET, KY 42501

**Current Officers**

President	Ronald J Miller	542 Snyder Court, Beavercreek, OH 45440
Secretary	Robert W Lucas	512 Wessex Ln, Walton, KY 41094
Vice President	Walter E Palmer	4101 Tates Creek Center Dr #150, Lexington, KY 40517

**Directors**

Director	Ronald J Miller	542 snyder Court, Beavercreek, OH 45440
Director	Walter E Palmer	4101 Tates Creek Center Dr, #150, Lexington, KY 40517
Director	Robert W Lucas	512 Wessex Ln, Walton, KY 41094

**Signatures**

<b>Signature</b>	Ronald J Miller
<b>Title</b>	President