

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0556919**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/23/2017 4:26:05 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** THE VILLAS BOAT CLUB INC.  
**Company ID:** 0556919  
**State of origin:** Kentucky  
**Formation date:** 3/26/2003 12:00:00 AM  
**Date filed:** 6/23/2017 4:26:05 PM  
**Fee:** \$15.00

**Principal Office**

44 PUBLIC SQUARE  
SOMERSET, KY 42501

**Registered Agent Name/Address**

CITIZENS NATIONAL BANK  
44 PUBLIC SQUARE  
SOMERSET, KY 42501

**Current Officers**

President	Robert W Lucas	8 Whitehouse Drive, Crestview Hill, KY 41017
Secretary	Matthew Mauller	464 Glengarry Way, Ft Wright, KY 41011
Vice President	Michael Stacy	166 Kruempelman, Ft Mitchell, KY 41011

**Directors**

Director	Robert W Lucas	8 Whitehouse Drive, Crestview Hill, KY 41017
Director	Michael Stacy	166 Kruempelman, Ft Mitchell, KY 41011
Director	Matthew Mauller	464 Glengarry Way, Ft Wright, KY 41011

County:	Pulaski
Business size:	Small
Business type:	Other

**Signatures**

<b>Signature</b>	Josh Edwards
<b>Title</b>	Assistant Vice President