

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0595419  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/28/2014 5:01:13 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** COMANCO ENVIRONMENTAL CORPORATION  
**Company ID:** 0595419  
**State of origin:** Florida  
**Formation date:** 9/21/2004 12:00:00 AM  
**Date filed:** 5/28/2014 5:01:13 PM  
**Fee:** \$15.00

**Principal Office**

4301 Sterling Commerce Drive  
Plant City, FL 33566

**Registered Agent Name/Address**

CORPORATION SERVICE COMPANY D/B/A LAWYERS INCORPORATED  
421 W. MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|                |                      |                                                    |
|----------------|----------------------|----------------------------------------------------|
| CFO            | GREG A KIMBLE        | 4301 Sterling Commerce Drive, Plant City, FL 33566 |
| President      | MARK A TOPP          | 4301 Sterling Commerce Drive, Plant City, FL 33566 |
| Secretary      | TRACY R JOHNSON      | 4301 Sterling Commerce Drive, Plant City, FL 33566 |
| Vice President | ARTEMAS L HOLMES III | 4301 Sterling Commerce Drive, Plant City, FL 33566 |
| Vice President | THOMAS M TOPP        | 4301 Sterling Commerce Drive, Plant City, FL 33566 |

**Directors**

|          |                 |                                                    |
|----------|-----------------|----------------------------------------------------|
| Director | MARK A TOPP     | 4301 Sterling Commerce Drive, Plant City, FL 33566 |
| Director | TRACY R JOHNSON | 4301 Sterling Commerce Drive, Plant City, FL 33566 |

**Signatures**

|                  |             |
|------------------|-------------|
| <b>Signature</b> | MARK A TOPP |
| <b>Title</b>     | PRESIDENT   |