

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** MID-SOUTH ADMINISTRATION, LLC  
**Company ID** 0596219.06.99999  
**Date Filed** 6/21/2005  
**Fee** \$15.00

## **Principal Office**

1035 STRADER DRIVE  
SUITE 100  
LEXINGTON, KY 40505

## **Registered Agent**

MILTON S PULLEN JR  
1035 STRADER DRIVE  
SUITE 100  
LEXINGTON, KY 40505

## **Members / Managers**

Manager	Milton S Pullen, Jr.	4804 Waterside Drive, Lexington, KY 40513
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## **Signatures**

**Signature** Milton S. Pullen, Jr.  
**Title** Manager