

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

**0634419**

**Trey Grayson**  
**Secretary of State**

Received and Filed  
**1/21/2009 11:18:43 PM**

**Fee receipt: \$15.00**

**LARP**

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Web Filing**

**ARP**

**Company:** MCCREARY LEASING, LLC  
**Company ID:** 0634419  
**date filed:** 1/21/2009 11:18:43 PM  
**Fee:** \$15.00

**Principal Office**

POST OFFICE BOX 189  
WHITLEY CITY, KY 42653

**Registered Agent Name/Address**

JOHN A. L. PATTON  
#19 MEDICAL LOOP  
WHITLEY CITY, KY 42653

**Members/Managers**

Manager	John A. L. Patton	558 Water Cliff Drive Somerset, KY 42503
Manager	Jerald M Burgess	P. O. Box 222 Whitley City, KY 42653-0222

**Signatures**

<b>Signature</b>	John A. L. Patton
<b>Title</b>	Manager/Partner