

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0644419**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/18/2018 1:45:57 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** TRACKSURE INSURANCE AGENCY, INC  
**Company ID:** 0644419  
**State of origin:** California  
**Formation date:** 8/8/2006 12:00:00 AM  
**Date filed:** 6/18/2018 1:45:57 PM  
**Fee:** \$15.00

**Principal Office**

2677 N. MAIN STREET  
SUITE 600  
SANTA ANA, CA 92705-6629

**Registered Agent Name/Address**

Corporation Service Company  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

President	JOHN AUGUST FROBOSE	260 INTERSTATE NORTH CIRCLE SE, ATLANTA, GA 30339
Secretary	JEANNIE AMY ARAGON-CRUZ	11222 QUAIL ROOST DRIVE, MIAMI, FL 33157
Treasurer	ANDREW PAUL CHUNG	11222 QUAIL ROOST DRIVE, MIAMI, FL 33157

**Directors**

Director	BEECH TURNER	260 INTERSTATE NORTH CIRCLE SE, ATLANTA, GA 30339
Director	JOHN AUGUST FROBOSE	260 INTERSTATE NORTH CIRCLE SE, ATLANTA, GA 30339
Director	ROBBIE HARRINGTON	260 INTERSTATE NORTH CIRCLE SE, ATLANTA, GA 30339

**Signatures**

<b>Signature</b>	JEANNIE AMY ARAGON-CRUZ
<b>Title</b>	SECRETARY