

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP

**0662019**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**7/5/2016 2:35:31 PM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** MARK LANDIS PHOTOGRAPHY, LLC  
**Company ID:** 0662019  
**State of origin:** Kentucky  
**Formation date:** 4/11/2007 12:00:00 AM  
**Date filed:** 7/5/2016 2:35:31 PM  
**Fee:** \$15.00

**Principal Office**

410 NORTH MAIN STREET  
NICHOLASVILLE, KY 40356-1132

**Registered Agent Name/Address**

MARK LANDIS  
410 NORTH MAIN STREET  
NICHOLASVILLE, KY 40356-1132

**Members/Managers**

Manager	Mark Allen Landis	410 North Main Street
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**Signatures**

<b>Signature</b>	Mark A Landis
<b>Title</b>	President