

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0662019**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
7/12/2018 1:25:37 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MARK LANDIS PHOTOGRAPHY, LLC  
**Company ID:** 0662019  
**State of origin:** Kentucky  
**Formation date:** 4/11/2007 12:00:00 AM  
**Date filed:** 7/12/2018 1:25:37 PM  
**Fee:** \$15.00

**Principal Office**

410 NORTH MAIN STREET  
NICHOLASVILLE, KY 40356-1132

**Registered Agent Name/Address**

MARK LANDIS  
410 NORTH MAIN STREET  
NICHOLASVILLE, KY 40356-1132

**Members/Managers**

Manager	Mark Allen Landis	410 North Main Street
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County:	Jessamine
Business size:	Small
Business type:	Services, Not Elsewhere Classified

**Signatures**

<b>Signature</b>	Mark Landis
<b>Title</b>	President