

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0805019**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/6/2018 3:01:17 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BETTER WATER, LLC  
**Company ID:** 0805019  
**State of origin:** Tennessee  
**Formation date:** 11/7/2011 12:00:00 AM  
**Date filed:** 6/6/2018 3:01:17 PM  
**Fee:** \$15.00

**Principal Office**

698 SWAN DRIVE  
SMYRNA, TN 37167

**Registered Agent Name/Address**

National Registered Agents, Inc.  
306 W. MAIN STREET  
SUITE 512  
FRANKFORT, KY 40601

**Members/Managers**

Member	Larry Arnold	698 Swan Dr, Smyrna, TN 37167
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Business size:	Small
Business type:	Other

**Signatures**

<b>Signature</b>	Larry Arnold
<b>Title</b>	VP