## **Commonwealth of Kentucky** Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |  | Annual Report<br>Online Filing  |   |                | ARP       |       |
|--|--|---|---|----------------|-----------|-------|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  | 10<br>Ke<br>3/<br>8/                   | nilton Baptist Buildo<br>13119<br>entucky<br>2/2018 12:00:00 Al<br>14/2019 12:33:10 I<br>5.00 | MHO   |                |           |       |
| Principal Office   |  | TEU   | WE STA  |                |           |       |
| Po Box 43<br>Gamaliel, KY 4214   | ° 8                                    | Jr (  |   | 0 -7-          |           |       |
| Registered Agent   | Name/Address                           |   |   |                |           |       |
| Richard D. Jackson<br>102 W 4th St<br>Tompkinsville, KY 4  |  | LC  |   | JCh            | TOT       |       |
| Current Officers<br>Vice President   | MICHAEL ANT                            | HONY PITCOCK  | 12871 GALEN F                                     | ROAD, LAFAYETT | E. TN 370 | 83    |
| Directors  | 5                                      | 0,  | ŲJ.   | . A            |           |       |
| Director<br>Director<br>Director   | KENNETH GC<br>THOMAS KEL<br>CAREY EARL |   | R 3025 COUNT<br>5 N DAKOTA RD, 1<br>COUNTY ROAD 5 |                | 71        | 35046 |
| County:<br>Business size:<br>Business type:  |  | Monroe<br>Small<br>Other  | Care  |                |           |       |
| Signatures   |  |   |   |                |           |       |
| Signature<br>Title   |  | ichael Pitcock<br>ce President  |   |                |           |       |