

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**1254519**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**5/24/2024 6:18:32 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2024**

**ARP**

**Company:** QUANTIPHI, INC.  
**Company ID:** 1254519  
**State of origin:** Delaware  
**Formation date:** 1/20/2023 12:00:00 AM  
**Date filed:** 5/24/2024 6:14:24 AM  
**Fee:** \$15.00

**Principal Office**

33 BOSTON POST ROAD WEST  
 STE 600  
 MARLBOROUGH, MA 01752

**Registered Agent Name/Address**

NATIONAL REGISTERED AGENTS, INC  
 306 W. MAIN STREET  
 SUITE 512  
 FRANKFORT, KY 40601

**Current Officers**

|           |            |   |
|-----------|------------|---|
| President | Asif Hasan | 33 Boston Post Road West, Marlborough MA 01752, United States |
| Secretary | Asif Hasan | 33 Boston Post Road West, Marlborough MA 01752, United States |
| Treasurer | Asif Hasan | 33 Boston Post Road West, Marlborough MA 01752, United States |

**Directors**

|          |                      |   |
|----------|----------------------|---|
| Director | Asif Hasan           | 71 Little Pond Road, Northborough, Massachusetts, USA-01532   |
| Director | Vivek Khemani        | Flat No 4801 Floor No 48 Wing B, Oberoi Exquisite-B Oberoi Garden City, Aba Karmakar Road, Mumbai, Near Oberoi INT School, Mumbai Suburban, Maharashtra, 400063 |
| Director | Ritesh Patel         | "C-5001/5101 Oberoi Exquisite Oberoi Garden City, Mohan Gokhale Road Goregoan East Mumbai 400063"   |
| Director | Reghupathi Hariharan | 20 Kershaw LN, Belle Mead, NJ, USA - 085024310  |
| Director | Renuka Ramnath       | D 4701/02, D Wing, Ashok Towers, Dr. S S Road, Parel, Mumbai, Pin code- 400012, Maharashtra, India.   |
| Director | Jeroen Tas           | Leeuwen, Herengracht 329, Amsterdam, Netherlands, 1016 AW   |

|                |                        |
|----------------|------------------------|
| County:        | Franklin               |
| Business size: | Small                  |
| Business type: | Miscellaneous Services |

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**ARP**

**Signatures**

**Signature**

**Title**

Asif Hasan

President

