Commonwealth of Kentucky Michael G. Adams, Secretary of State

Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Articles of Incorporation Non-profit Corporation

1405219.09 Michael G. Adams Secretary of State Received and Filed 10/29/2024 12:00:00 AM Fee receipt: \$8

NAI

Please Note: This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation.Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the nonprofit corporation is

Madison County 4-H Council, Inc

Article II: The purpose of the nonprofit corporation is **To advise, implement, evaluate, represent,** assist, and support the educational work of the Madison County 4-H program.

Article III: The name of the initial registered agent is

Julia Reid

and the street address of the entity's initial registered office in Kentucky is

230 Duncannon Ln, Richmond, KY 40475

Article IV: The mailing address of the entity's principal office is

230 Duncannon Ln, Richmond, KY 40475

Article V: The number of directors constituting the initial board of directors is **3** The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

Director	Robyn Fields	305 Herndon Ln, Berea, KY 40403	
Director	Lynde Moores	103 Joshua Cir Apt 37, Berea, KY 40403	
Director	Leann Calico	775 Estridge Rd, Paint Lick, KY 40461	

Article VI: The name and mailing address of the incorporator is as follows:

Incorporator Julia Reid 230 Duncannon Ln, Richmond, KY 40475

This filing will be effective on Tuesday, October 29, 2024.

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Signature of individual signing on behalf of **Incorporator: Julia Reid**

l, **Julia Reid**, consent to sign for **Julia Reid** Registered Agent on behalf of this entity on **1** 2024.

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