# Commonwealth of Kentucky Michael G. Adams, Secretary of State

NAOI
1430419.09
Michael G. Adams
Secretary of State
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Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

## Articles of Incorporation Non-profit Corporation

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**Please Note:** This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation. Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the nonprofit corporation is

#### APEX ATHLETE PERFORMANCE WEB TV EAST Inc.

Article II: The purpose of the nonprofit corporation is **Empower young people with inspirational sports centric mediums and a continuum of services for the betterment of communities.** 

Article III: The name of the initial registered agent is

### Kentucky Registered Agent

and the street address of the entity's initial registered office in Kentucky is

212 N 2nd St Ste 100, Richmond, KY 40475

Article IV: The mailing address of the entity's principal office is

#### 212 N 2nd St Ste 100, Richmond, KY 40475

Article V: The number of directors constituting the initial board of directors is **3**The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

Director	Richard Humber	3044 Brekenridge Ln Ste 102 #301, Louisville, Ky 40220
Director	Alrick Humber	3044 Brekenridge Ln Ste 102, Louisville, Ky 40220
Director	Claudine Humber	2050 East Edgewood dr #4, Lakeland, FI 33803

Article VI: The name and mailing address of the incorporator is as follows:

**Incorporator** Richard Hunber 1317 Edgewater Dr #3791, Orlando, Fl 32804

This filing will be effective on Monday, February 17, 2025.

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Signature of individual signing on behalf of **Incorporator: Richard Humber** 

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I, **David Roberts Assistant Secretary**, con **Kentucky Registered Agent** who serves a Agent on behalf of this entity on Monday, Feb.

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