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Alison Lundergan Grimes Kentucky Secretary of State Received and Filed: 10/5/2018 11:16 AM Fee Receipt: \$40.00

## ARTICLES OF ORGANIZATION

OF

### JDK Investments, LLC

#### \*\*\*\*\*

The undersigned hereby forms and organizes a limited liability company pursuant to the Kentucky Limited Liability Company Act, KRS 275.001 et seq.

#### ARTICLE I

The name of the limited liability company is JDK Investments, LLC.

#### ARTICLE II

The name and street address of the registered office of the limited liability company and the name of its initial registered agent who by his signature inscribed below consents to serve is as follows:

# David Russell Marshall 109 Court Row Nicholasville, Kentucky 40356

#### ARTICLE III

The mailing address of the limited liability company is 109 Court Row, Nicholasville, Kentucky 40356.

#### ARTICLE IV

The limited liability company has three (3) members.

## ARTICLE V

The limited liability company is to be managed by its members, and the members shall have the right and authority to manage the affairs of the limited liability company and to make all decisions with respect thereto.

#### ARTICLE VI

The duration of the limited liability company shall be perpetual, save and until its dissolution in accord with the Kentucky Limited Liability Company Act and/or the agreement of its members.

#### ARTICLE VII

Except as otherwise provided by Kentucky law, no member, manager, agent or employee of the limited liability company shall be personally liable for the debts, obligations, or liabilities of the limited liability company, whether arising in contract, tort or otherwise, or for the acts or omissions of any other member, manager, agent or employee of the limited liability company.

I have hereunto subscribed my name this the 2nd day of October, 2018.

LL MARSHALL

COMMONWEALTH OF KENTUCKY COUNTY OF JESSAMINE

I, a Notary Public, in and for the Commonwealth and County aforesaid, do hereby certify that the foregoing Articles of Organization of JDK Investments, LLC, were this day produced before me in the Commonwealth and County aforesaid, and were subscribed, sworn to, signed and acknowledged before me by David Russell Marshall to be his free and voluntary deed on this the 2<sup>nd</sup> day of October, 2018.

My Commission expires: March 30, 2020.

ID# 551940

THIS INSTRUMENT PREPARED BY:

DAVID RUSSELL Marshall, ATTORNEY-AT-LAW 109 Court Row Nicholasville, Kentucky 40356 859-885-3192