

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0026220**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**8/19/2022 9:04:45 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
 Online Filing**

**ARP**

**Company:** JOHNSON COUNTY BAR ASSOCIATION, INC.  
**Company ID:** 0026220  
**State of origin:** Kentucky  
**Formation date:** 1/8/1971 12:00:00 AM  
**Date filed:** 8/19/2022 9:04:45 AM  
**Fee:** \$15.00

**Principal Office**

C/O MARVIN B. WALKER  
 228 MAIN STREET STE 209  
 P.O. BOX 1718  
 PAINTSVILLE, KY 41240

**Registered Agent Name/Address**

MARVIN B. WALKER  
 228 MAIN STREET  
 SUITE 209  
 PAINTSVILLE, KY 41240

**Current Officers**

President	JONATHAN SHAW	249 COURT ST.
Secretary	DON JONES	327 Main St. Paintsville KY 41240
Treasurer	Marvin B Walker	228 Main St. Ste 209Paintsville KY 41240

**Directors**

Director	Marvin B Walker	228 Main St. Ste 209Paintsville KY 41240
Director	JONATHAN SHAW	249 COURT ST.
Director	DON JONES	327 Main St.Paintsville KY 41240

**Signatures**

<b>Signature</b>	Jonathan Shaw
<b>Title</b>	President