

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0173820**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/22/2019 3:42:48 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** HOPKINSVILLE-CHRISTIAN COUNTY UNITED WAY, INC.  
**Company ID:** 0173820  
**State of origin:** Kentucky  
**Formation date:** 9/16/1958 12:00:00 AM  
**Date filed:** 5/22/2019 3:42:48 PM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 587  
HOPKINSVILLE, KY 422410587

**Registered Agent Name/Address**

ANNIE CATRON  
1110-A S. MAIN STREET  
HOPKINSVILLE, KY 42240

**Current Officers**

|                |                |                                                 |
|----------------|----------------|-------------------------------------------------|
| President      | Julia Crenshaw | 116 South Sunset Circle, Hopkinsville, KY 42240 |
| Secretary      | Annie Catron   | PO Box 587, Hopkinsville, KY 42241              |
| Treasurer      | Rick Davis     | PO Box 1570, Hopkinsville, KY 42241             |
| Vice President | Brandon Grace  | 1833 E 9th St., Hopkinsville, KY 42240          |

**Directors**

|          |              |                                            |
|----------|--------------|--------------------------------------------|
| Director | Karel Blair  | P.O. Box 728, Hopkinsville KY 42241        |
| Director | Deanna Coker | PO Box 537, Hopkinsville, KY 42241         |
| Director | Dennis Kempa | 1121 Emerson Circle, Hopkinsville KY 42240 |

|                |           |
|----------------|-----------|
| County:        | Christian |
| Business size: | Small     |
| Business type: | Other     |

**Signatures**

|                  |              |
|------------------|--------------|
| <b>Signature</b> | Annie Catron |
| <b>Title</b>     | President    |