

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0236820  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/4/2014 7:16:47 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** GRAYSON COUNTY FISH & WILDLIFE CONSERVATION CLUB, INC.  
**Company ID:** 0236820  
**State of origin:** Kentucky  
**Formation date:** 11/24/1987 12:00:00 AM  
**Date filed:** 3/4/2014 7:16:47 PM  
**Fee:** \$15.00

**Principal Office**

GRAYSON COUNTY FISH & WILDLIFE CONSERVATION  
505 KING RD  
LEITCHFIELD, KY 42754

**Registered Agent Name/Address**

DON GRAHAM  
1301 ASBURY ST.  
LEITCHFIELD, KY 42754

**Current Officers**

President	MURRELL CARTER	505 KING RD LEITCHFIELD, KY 42754
Secretary	LANCE JOHNSON	505 KING RD LEITCHFIELD, KY 42754
Treasurer	LANCE JOHNSON	505 KING RD LEITCHFIELD, KY 42754
Vice President	SHANNON POTEET	505 KING RD LEITCHFIELD, KY 42754

**Directors**

Director	DON GRAHAM	505 KING RD LEITCHFIELD, KY 42754
Director	CARMEL CLEMONS	505 KING RD LEITCHFIELD, KY 42754
Director	GEORGE BUTLER	505 KING RD LEITCHFIELD, KY 42754
Director	JOEY BERTRAM	505 KING RD LEITCHFIELD, KY 42754

**Signatures**

<b>Signature</b>	LANCE JOHNSON
<b>Title</b>	SECRETARY