#### NARP

# Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0236820 Alison Lundergan Grimes KY Secretary of State Received and Filed 2/19/2016 10:48:04 AM

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Company: GRAYSON COUNTY FISH & WILDLIFE CONSERVATION CLUB, INC.

Company ID: 0236820 State of origin: Kentucky

Formation date: 11/24/1987 12:00:00 AM Date filed: 2/19/2016 10:48:04 AM

**Fee:** \$15.00

### **Principal Office**

GRAYSON COUNTY FISH & WILDLIFE CONSERVATION 505 KING RD LEITCHFIELD, KY 42754

## Registered Agent Name/Address

JAMES SHANNON POTEET 505 KING RD LEITCHFIELD, KY 42754

### **Current Officers**

President JAMES SHANNON POTEET505 KING RD LEITCHFIELD, KY 42754
Secretary LANCE JOHNSON 505 KING RD LEITCHFIELD, KY 42754
Vice President MURRELL CARTER 505 KING RD LEITCHFIELD, KY 42754

#### **Directors**

Director ROSCOE HACK 505 KING RD LEITCHFIELD, KY 42754
Director DANNY MCCLURE 505 KING RD LEITCHFIELD, KY 42754
Director DICK HANSEN 505 KING RD LEITCHFIELD, KY 42754
Director STEVE MILLER 505 KING RD LEITCHFIELD, KY 42754

#### **Signatures**

Signature LANCE JOHNSON Title SECRETARY