Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lunderg Secretary o P. O. Box Frankfort, KY 4 (502) 564 http://www.so | of State 1150 -0602-1150 -3490 | Annual Report Online Filing | ARP |
|---|---|--|--------------------|
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | 023 Kei 11/ | AYSON COUNTY FISH & WILDLIFE CONSEF 6820 tucky 4/1987 12:00:00 AM 1/2018 3:14:46 PM .00 | RVATION CLUB, INC. |
| Principal Office | | | |
| GRAYSON COUN 505 KING RD LEITCHFIELD, KY | | FE CONSERVATION | |
| Registered Agent | Name/Address | | |
| JAMES SHANNON 505 KING RD LEITCHFIELD, KY | NPOTEET | | CK |
| Current Officers | | | |
| President Secretary Vice President | JAMES SHANN BOBBY DENNI MURRELL CAR | | 42754 |
| Directors | | | |
| Director Director Director Director | ROSCOE HACH DANNY MCCLU DICK HANSEN KELLY VINCEN | RE 505 KING RD LEITCHFIELD, KY 505 KING RD LEITCHFIELD, KY | ′ 42754 ′ 42754 |
| County: Business size: Business type: | 5 | rayson mall ther | |
| Signatures | | | |
| Signature Title | | NNON POTEET ESIDENT | |

NARP