

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0271120

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/26/2014 10:30:55 AM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MARSHALL'S BRANCH PARTNERS, LTD.  
**Company ID:** 0271120  
**State of origin:** Kentucky  
**Formation date:** 3/30/1990 12:00:00 AM  
**Date filed:** 6/26/2014 10:30:55 AM  
**Fee:** \$15.00

**Principal Office**

501 56TH STREET  
S.E.  
CHARLESTON, WV 25304

**Registered Agent Name/Address**

CT CORPORATION SYSTEM  
306 WEST MAIN STREET  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

General Partner      Energy Corporation of America      501 56th Street, S. E., Charleston WV 25304

**Signatures**

**Signature**      Donald C. Supcoe  
**Title**      Executive Vice President