

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0299820  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/15/2019 8:45:35 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** PAINTSVILLE LAKE HISTORICAL ASSOCIATION, INC.  
**Company ID:** 0299820  
**State of origin:** Kentucky  
**Formation date:** 4/24/1992 12:00:00 AM  
**Date filed:** 3/15/2019 8:45:35 AM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 940  
STAFFORDSVILLE, KY 41256

**Registered Agent Name/Address**

JONATHAN C. SHAW  
PORTER, SCHMITT, BANKS & BALDWIN  
327 MAIN STREET  
P.O. BOX 1767  
PAINTSVILLE, KY 41240

**Current Officers**

|               |              |  |
|---------------|--------------|--|
| Vice Chairman | Kay Hall     | 220 Stafford Street, Paintsville, KY 41240 |
| Chairman      | Jerry Daniel | 110 Woodland Est, Paintsville, KY 41240    |
| Secretary     | ANDREA DIXON | 312 Madison Ave, Paintsville, KY 41240     |

**Directors**

|          |               |   |
|----------|---------------|---|
| Director | Adam Preece   | 867 KY RT 1107, Van Lear, KY 41265        |
| Director | MIKE SHORT    | 725 Twin Oak Drive, Paintsville, KY 41240 |
| Director | Chase Caudill | P.O. Box 1238, Paintsville, KY 41240      |
| Director | CONNIE BAYES  | P.O. Box 667, Paintsville, KY 41240       |

|                |         |
|----------------|---------|
| County:        | Johnson |
| Business size: | Small   |
| Business type: | Other   |

**Signatures**

|                  |              |
|------------------|--------------|
| <b>Signature</b> | Jerry Daniel |
| <b>Title</b>     | President    |