# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

**Company** ALPHA BETA LAMBDA CHAPTER OF ALPHA

PHI ALPHA FRATERNITY, INC.

**Company ID** 0454620.09.99999 **Date Filed** 1/9/2007 1:20:15 PM

**Fee** \$4.00

## Principal Office Registered Agent

2804 MT. MCKINLEY EWAY LEE A. JACKSON

LEXINGTON, KY 40517-3814 2804 MT. MCKINLEY WAY LEXINGTON, KY 40517

### **Officers**

Chairman	Lee A Jackson	2804 Mt. McKinley Way Lexington, Ky. 40517-3814
Secretary	Randall Vaughn	830 Glendover Cove Lexington, Ky. 40502
Treasurer	Isreal D Benbow	1005 Salt Ct. Lex, Ky. 40515
ARP Signature	LEE A JACKSON	2804 Mt. McKinley Way Lexington, Ky. 40517-3814

#### **Directors**

Director	Tay Seals	1941 Blairmore Rd. Lex, Ky. 40502
Director	James E Lee, Jr	626 Brookgreen Ln. Lexington, Ky. 40509
Director	Charles holloway	2908 East Hills Dr. Lex, Ky. 40515

## **Signatures**

**Signature** Lee A. Jackson

Title Chairman