# Kentucky Secretary of State Annual Report

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Company ALPHA BETA LAMBDA CHAPTER OF ALPHA PHI

ALPHA FRATERNITY, INC.

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**Fee** \$4.00

## Principal Office Registered Agent

2804 MT. MCKINLEY EWAY LEE A. JACKSON

LEXINGTON, KY 40517-3814 2804 MT. MCKINLEY WAY LEXINGTON, KY 40517

#### **Officers**

Chairman	Lee A Jackson	2804 Mt. McKinley Way Lexington, Ky. 40517-3814
Secretary	Randall Vaughn	830 Glendover Cove Lexington, Ky. 40502
Treasurer	Abdul Muhammad	3308 Higgens Ct. Lexington, Ky. 40513

### **Directors**

Director	Tay Seals	1941 Blairmore Rd. Lex, Ky. 40502
Director	James E Lee, Jr	626 Brookgreen Ln. Lexington, Ky. 40509
Director	Charles Holloway	2908 East Hills Dr. Lex, Ky. 40515

### **Signatures**

Signature Lee A. Jackson

Title Chairman