

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0454620  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
1/1/2019 5:45:28 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** ALPHA BETA LAMBDA CHAPTER OF ALPHA PHI ALPHA FRATERNITY, INC.  
**Company ID:** 0454620  
**State of origin:** Kentucky  
**Formation date:** 4/3/1998 12:00:00 AM  
**Date filed:** 1/1/2019 5:45:28 PM  
**Fee:** \$15.00

**Principal Office**

2804 MT. MCKINLEY EWAY  
LEXINGTON, KY 40517-3814

**Registered Agent Name/Address**

LEE A. JACKSON  
2804 MT. MCKINLEY WAY  
LEXINGTON, KY 40517

**Current Officers**

Vice Chairman	Don Tharpe	107 Windridge Dr. Nicholasville, Ky. 40356
Chairman	Randall Vaughn	830 Glendover Cove Lexington, Ky. 40502
Secretary	Rodney Jackson	281 South Ashland Ave. Lexington, Ky. 40502

**Directors**

Director	Obie Taylor	2200 Dunhill Dr. Lexington, Ky. 40509
Director	Toby Jenkins	3061 Old Field Way Lexington, Ky. 40513-1724
Director	Daniel Pierre	2689 Kearney Creek Lane Lexington, Ky. 40511
Director	Peter Doyle	120 N Winter Ct. Midway, Ky. 40347
Director	Abdul Muhammad	3308 Higgens Ct. 40513

County:	Fayette
Business size:	Small
Business type:	Other

**Signatures**

Signature	Randall Vaughn
Title	Chairman