

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

LARP

**0534020**

**Trey Grayson**  
**Secretary of State**  
Received and Filed

**7/6/2010 5:11:02 PM**

**Fee receipt: \$15.00**

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**

**ARP**

**Company:** SCHUTZMAN INSPECTION SERVICES, LLC  
**Company ID:** 0534020  
**State of origin:** Kentucky  
**Formation date:** 4/1/2002 12:00:00 AM  
**Date filed:** 7/6/2010 5:11:02 PM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 175751  
FORT MITCHELL, KY 41017

**Registered Agent Name/Address**

JOSEPH A SCHUTZMAN  
2472 KREMER LANE  
VILLA HILLS, KY 41017

**Members/Managers**

Member	Joseph A Schutzman	P.O. Box 175751 Fort Mitchell, KY 41017
--------	--------------------	---

**Signatures**

<b>Signature</b>	Joseph Schutzman
<b>Title</b>	Owner