#### NARP

# Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0590520 Alison Lundergan Grimes KY Secretary of State Received and Filed

6/14/2012 12:05:02 PM Fee receipt: \$15.00

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Company: HAMPSHIRE COMMUNITY ASSOCIATION, INC.

Company ID: 0590520 State of origin: Kentucky

Formation date: 7/15/2004 12:00:00 AM Date filed: 6/14/2012 12:05:02 PM

**Fee:** \$15.00

# **Principal Office**

10925 REED HARTMAN HIGHWAY SUITE #200 CINCINNATI, OH 45242

# Registered Agent Name/Address

DAVID THORBURN 211 GRANDVIEW DRIVE FT. MITCHELL, KY 41017

## **Current Officers**

Trustee	Jeff Bowman	10275 Pembroke, Union, KY 41091
President	Larry Solomon	10343 Easymoor Court Union, KY 41091
Secretary	Sheri Bachman	10041 Whittlesey, Union, KY 41091
Treasurer	Brent Gross	9627 Shane Lane Union, KY 41091
Vice President	Roy Sanders	2056 HOlderness, Union, KY 41091

### **Directors**

Director	Brent Gross	9627 Shane Lane Union, KY 41091
Director	Larry Solomon	10343 Easymoor Court Union, KY 41091
Director	Roy Sanders	2056 Holderness, Union, KY 41091
Director	Sheri Bachman	10041 Whittlesey, Union, KY 41091
Director	Jeff Bowman	10275 Pembroke, Union, KY 41091

## **Signatures**

Signature Patrick Rakes
Title Property Manager