Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov		Annual Report Online Filing	ARP	
Company: Company ID: State of origin: Formation date: Date filed: Fee:	C F 7 4	AMPSHIRE COMMUNITY ASSOCIATION, INC. 590520 entucky /15/2004 12:00:00 AM /20/2015 3:15:57 PM 15.00		
Principal Office				
10925 REED HARTMAN HIGHWAY SUITE #200 CINCINNATI, OH 45242				
Registered Agent Name/Address				
DAVID THORBUF 211 GRANDVIEW FT. MITCHELL, K	RN V DRIVE		5	
Current Officers				
Trustee President Secretary Treasurer Vice President	Larry Solomo Jeff Bowman Peter Johnso Brent Gross Roy Sanders	10275 Pembroke, Union, KY 41091	* //	
Directors		12-1000 - 200 - 2-11		
Director Director Director Director Director	Brent Gross Larry Solomo Roy Sanders Peter Johnso Jeff Bowman	2056 Holderness, Union, KY 41091	1	
Classication				
Signatures ADAM HUENEFELD				
Title		ASST CONTROLLER		

NARP