

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0596020**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
7/1/2013 10:44:45 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** BAUGHMAN FAMILY LIMITED PARTNERSHIP  
**Company ID:** 0596020  
**State of origin:** Kentucky  
**Formation date:** 9/29/2004 12:00:00 AM  
**Date filed:** 7/1/2013 10:44:45 AM  
**Fee:** \$15.00

**Principal Office**

158 JENNIFER CIRCLE  
ROGERSVILLE, AL 35652

**Registered Agent Name/Address**

THOMAS A CHRISTOPHER  
459 WEST M L KING BLVD  
DANVILLE, KY 40423

**Signatures**

**Signature** Julie Holt  
**Title** Accountant