

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0598820**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/25/2017 3:30:30 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** TREE ANCHOR LLC  
**Company ID:** 0598820  
**State of origin:** Kentucky  
**Formation date:** 11/9/2004 12:00:00 AM  
**Date filed:** 4/25/2017 3:30:30 PM  
**Fee:** \$15.00

**Principal Office**

333 WEST VINE STREET  
SUITE 300  
LEXINGTON, KY 40507

**Registered Agent Name/Address**

JOHN D. HAFNER ESQ.  
333 WEST VINE STREET  
SUITE 300  
LEXINGTON, KY 40507

**Members/Managers**

|        |                   |                                                      |
|--------|-------------------|------------------------------------------------------|
| Member | John David Hafner | 333 West Vine Street, Suite 300, Lexington, KY 40507 |
|--------|-------------------|------------------------------------------------------|

**Signatures**

|                  |             |
|------------------|-------------|
| <b>Signature</b> | John Hafner |
| <b>Title</b>     | Member      |