

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0638720**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/17/2016 4:23:49 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ARBOR CREEK, SECTION 2 CONDOMINIUMS COUNCIL OF CO-OWNERS, INC.  
**Company ID:** 0638720  
**State of origin:** Kentucky  
**Formation date:** 5/15/2006 12:00:00 AM  
**Date filed:** 5/17/2016 4:23:49 PM  
**Fee:** \$15.00

**Principal Office**

5151 JEFFERSON BLVD  
SUITE #103  
LOUISVILLE, KY 40219

**Registered Agent Name/Address**

JOHN PAYNE  
5151 JEFFERSON BLVD, SUITE 103  
LOUISVILLE, KY 40219

**Current Officers**

|                |              |  |
|----------------|--------------|--|
| President      | Pam Hudson   | 5151 Jefferson Blvd Ste 103, Louisville KY 40219 |
| Secretary      | Shirley Ryan | 5151 Jefferson Blvd Ste 103, Louisville KY 40219 |
| Vice President | Robert Cloud | 5151 Jefferson Blvd Ste 103, Louisville KY 40219 |

**Directors**

|          |               |  |
|----------|---------------|--|
| Director | James Crigler | 5151 Jefferson Blvd Ste 103, Louisville KY 40219 |
| Director | Gerald Smith  | 5151 Jefferson Blvd Ste 103, Louisville KY 40219 |
| Director | Pam Hudson    | 5151 Jefferson Blvd Ste 103, Louisville KY 40219 |

**Signatures**

|                  |            |
|------------------|------------|
| <b>Signature</b> | John Payne |
| <b>Title</b>     | President  |