

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

0652620  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/31/2015 4:58:17 PM  
Fee receipt: \$10.00

NPOC

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 718  
Frankfort, KY 40602-0718  
(502) 564-3490  
<http://www.sos.ky.gov>

**Statement of Change of  
Principal Office Address**

**POC**

Pursuant to the provisions of KRS chapters 271B, 273, 275, or 362, the undersigned hereby applies to change the principal office on behalf of

**DUPONT MANUAL HIGH SCHOOL BOYS LACROSSE BOOSTER CLUB,  
INC.**

which is organized in the state of Kentucky, and for that purpose submits the following statements:

**1. Address of current principal office**

2838 SHOEMAKER DRIVE  
LOUISVILLE, KY 40241

**2. Principal office is hereby changed to:**

Manual Boys Lacrosse Boys Booster Club Secretary  
2202 Glenview Ave  
LOUISVILLE, KY 40222

**3. Signature of officer or chairman of the board**

Pinky Jackson, Secretary

Signature and Title

Type or print name and title

5/31/2015 4:58 PM

Date