

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0654120  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/22/2016 1:10:23 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** MARCHETTI ROBERTSON AND BRICKELL INSURANCE & BONDING AGENCY, INC.  
**Company ID:** 0654120  
**State of origin:** Mississippi  
**Formation date:** 1/3/2007 12:00:00 AM  
**Date filed:** 3/22/2016 1:10:23 PM  
**Fee:** \$15.00

**Principal Office**

1062 HIGHLAND COLONY PARKWAY  
RIDGELAND, MS 39157

**Registered Agent Name/Address**

INCORP SERVICES, INC.  
828 LANE ALLEN ROAD  
SUITE 219  
LEXINGTON, KY 40504

**Current Officers**

|                |                   |                                    |
|----------------|-------------------|------------------------------------|
| President      | John E Marchetti  | P O Box 3348, Ridgeland, Ms. 39158 |
| Secretary      | James B Huber     | P O Box 3348, Ridgeland, MS 39158  |
| Vice President | David R Robertson | P O Box 3348, Ridgeland, MS 39158  |
| Vice President | John G Raines     | P O Box 3348, Ridgeland, MS 39158  |
| Treasurer      | James B Huber     | P O Box 3348, Ridgeland, MS 39158  |

**Directors**

|          |                   |                                   |
|----------|-------------------|-----------------------------------|
| Director | John E Marchetti  | P O Box 3348, Ridgeland, MS 39158 |
| Director | David R Robertson | P O Box 3348, Ridgeland, MS 39158 |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | James B Huber       |
| <b>Title</b>     | Secretary/Treasurer |