

KENTUCKY SECRETARY OF STATE
P.O.BOX 718
FRANKFORT, KY 40602



0729920

First Class Mail
US Postage Paid
Frankfort, KY
Permit No. 888

Certificate of Dissolution

I, Trey Grayson, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

NOTEBOOK OF MITCHELL FAMILY, L.P.

did not file its 2010 annual report within sixty days after it was due. Accordingly, the Secretary of State administratively dissolved the limited partnership on November 2, 2010.

IMPORTANT NOTICE

**CHARLES ALVIN MITCHELL JR.
2198 RUPPARD DRIVE
RICHMOND KY 40475-2970**



Tn6z

Trey Grayson
Secretary of State