

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
0772020  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/10/2013 6:39:14 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** AWHR AMERICAS WATER HEATER RENTALS, LLC  
**Company ID:** 0772020  
**State of origin:** Delaware  
**Formation date:** 9/23/2010 12:00:00 AM  
**Date filed:** 6/10/2013 6:39:14 PM  
**Fee:** \$15.00

**Principal Office**

11 GRANDVIEW CIRCLE, SUITE 100  
CANONSBURG, PA 15317

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W. MAIN STREET  
SUITE 512  
FRANKFORT, KY 40601

**Members/Managers**

Member Macquarie Water Heater Rentals LLC 11 Grandview Circle, Suite 100, Canonsburg, PA  
15317

**Signatures**

**Signature** Dareth Jeffers  
**Title** POA