

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

LARP  
0901120  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
4/19/2024 10:54:53 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2024**

**ARP**

**Company:** Griffin Duck Hole, LLC  
**Company ID:** 0901120  
**State of origin:** Kentucky  
**Formation date:** 10/31/2014 9:49:45 AM  
**Date filed:** 4/19/2024 10:53:03 PM  
**Fee:** \$15.00

**Principal Office**

2630 Skyline Drive  
West Paducah, KY 42086

**Registered Agent Name/Address**

Bradley Ryan Griffin  
2630 Skyline Drive  
West Paducah, KY 42086

**Members/Managers**

Member	BRAD Ryan GRIFFIN	2630 Skyline Drive West Paducah KY 42086
Member	Robert Christopher GRIFFIN	1317 Pillar Chase Paducah, KY 42001

County:	Ballard
Business size:	Small
Business type:	Fishing, Hunting and Trapping

**Signatures**

<b>Signature</b>	Brad Griffin
<b>Title</b>	Registered Agent